Wancho tribe

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In news— Folktales of the Wancho tribe in Arunachal Pradesh's remote Longding district would be documented and preserved in digital archives.

Wancho community-

- The Wancho are a tribal people inhabiting the Patkai hills of Longding District in the state of Arunachal Pradesh, India. They have a population of 35,000.
- Culturally Naga, they are ethnically related to the Nocte and Konyak Naga of the Mon and Tirap districts.
- The Wancho language belongs to the Tibeto-Burman family.
- When it comes to their religion, the Wancho, together with the Nocte and a small minority of the Konyak, still retain the belief of Animism.
- These Animist Wancho believe in the existence of two powerful deities, Rang and Baurang.
- Christianity has gained some followers among the Wancho, many of whom belong to the Baptist or Roman Catholic denominations.
- Tattooing plays a major role among the Wancho tribe. According to tradition, a man is tattooed on his four limbs and his entire face, with the exception of certain regions around the eyes and the lips.
- The women adorn themselves with necklaces and bangles, along with some light tattooing as well.
- The prime festival of the Wancho is Oriah, a festival between March to April, for a period of six to twelve days interspersed with prayer, songs and dances.
- Villagers exchange bamboo tubes filled with rice beer as
 a mark of greeting and goodwill. Pork skin is then
 offered to the village chief as a mark of respect.
- This festival continues for several days just sowing of Jhum paddy and Pigs, buffaloes and mithuns are

- sacrificed and feasts are arranged in each and every morungs (dormitories).
- People dances around a "Jangban", a long ceremonial pole planted during Oriah.
- The Wancho are traditionally governed by a council of elderly chieftains, known as Wangham or Wangsa.
- Like most neighbouring tribes, the Wancho construct houses made out of wood and bamboo, and roofs were thatched with dry leaves.
- Dormitories, known as Murung, where the boys are trained to be men by their fathers. Although the girls do not have dormitories like the boys, they sleep in one big, single house, with the care of an old lady.